

Understanding Religion In A Global Society

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Understanding Religion in a Global Society is a scholarly text, however, conflicting religious beliefs are lumped together. I received an ' A ' in the class by the way, but felt the book was more of a liability than an asset. Research from other sources played a larger role in my success.

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Overview. Question, explore, and analyze diverse religious contexts and compare the beliefs, rituals, texts, art, and individual and social aspects of religion with UNDERSTANDING RELIGION IN GLOBAL SOCIETY. Major religious traditions are analyzed in light of the opportunities and challenges posed by the forces of globalization.

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UNDERSTANDING RELIGION IN GLOBAL SOCIETY is an accessible and timely introduction to religion that encourages students to explore actively the breadth and depth of the religious

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within the context of the current geo-political outlook.

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Understanding Religion In A Global Society

UNDERSTANDING RELIGION IN GLOBAL SOCIETY is an accessible and timely introduction to religion that encourages students to explore actively the breadth and depth of the religious within the context of the current geo-political outlook. Using the phenomenological method, major religious traditions are analyzed in light of the opportunities and challenges posed by the forces of globalization. Organized topically, this textbook fosters deeper levels of understanding via

Understanding Religion In A Global Society, 2004, 398 ...

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Religion is global in that it is related to the global transportation of peoples, and of ideas. There is also a third way that religion is global, which might be called the religion of globalization—in which forms of new religion emerge as expressions of new interactive cultures.

Thinking Globally About Religion - Oxford Handbooks

Globalization refers to the historical process by which all the world's people increasingly come to live in a single social unit. It implicates religion and religions in several ways. From religious or theological perspectives, globalization calls forth religious response and interpretation.

Globalization and Religion | Encyclopedia.com

he offers 10 reasons for teaching and studying religion. 1- religion kills: in more subtle ways, such as oppression and repression. 2- religion heals 3-religion is globally pervasive. this irony is put in perspective by Marty`s pithy comment: " In the academy you get to study why, in a world we choose to call secular, religion grows and intensifies."

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What do Jews believe? What are the basic beliefs of the Jewish faith? A short overview of Judaism. Please support the World History Playlist! <https://www.gof...>

Judaism Explained: Religions in Global History - YouTube

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This means they need to develop the knowledge and ability to understand religion. Foreign policies have numerous audiences and all of them can potentially include people whose worldviews are informed by religion.

Understanding Global Trends in Religion and Politics: An ...

Understanding Religion In A Global Society 1st Edition. Raepple, Eva M.; Rdppl, Eva M.; Modschiedler, John C.; Rapp, Eva Maria; Richter, Kent E. (edt); Peterson, R. Dean; Peterson, John C; Raepple, Raepple; Modsh, Modsh; Richter, Richter. ISBN 10: 0534559956 ISBN 13: 9780534559953. New.

Understanding Religion in a Global Society Kent E Richter ...

pagels a professor at princeton it covers religion understanding religion in global society is an accessible and timely introduction to religion that encourages students to explore actively the breadth and depth of the religious within the context of the current geo political outlook using the phenomenological method major religious traditions

Understanding Religion In A Global Society [PDF]

From Wikipedia: “ A global poll in 2012 surveyed 57 countries and reported that 59% of the world ’ s population identified as religious, 23% as not religious, 13% as ‘ convinced atheists, ’ and also a...

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UNDERSTANDING RELIGION IN GLOBAL SOCIETY is an accessible and timely introduction to religion that encourages students to explore actively the breadth and depth of the religious within the context of the current geo-political outlook. Using the phenomenological method, major religious traditions are analyzed in light of the opportunities and challenges posed by the forces of globalization. Organized topically, this textbook fosters deeper levels of understanding via engaging commentary and pedagogy and a robust website. Above all, this text assists students in questioning, exploring, and analyzing diverse religious contexts and in comparing the beliefs, rituals, texts, art, and individual and social aspects of religion.

Clears the ground for students who are setting out to understand, rather than just to practice, religion. It discusses, among other things, the relationship between commitment to a particular tradition and the quest for intellectual understanding of religion "in the round", "holiness" as an identifying aspect of religion, functional "modes" of religion, and finally some questions connected with the secularization process. Assuming throughout that theology and religious studies ought not to be seen as competing approaches, but as sources for complementary insights, it offers the student a fundamental introduction to an important area of inquiry.

Fully comprehensive textbook covering the issues, methods and relations between religion and science throughout history and up To The modern day.

Religion is a major force in contemporary society. It is also one of the least understood social

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and political influences on individuals and communities. In this innovative collection of original essays and classic readings, experts explore the significance of contemporary religiosity: as a source of meaning and motivation, how it unites and divides us, and how it is used politically and culturally. Readers will be introduced to the broad debates in ways that will equip them to analyze, discuss, and make their own judgments about religion and society. This book should be read by anyone interested in understanding religion as a central source of meaning and politics, and is ideally suited for undergraduate teaching on religion and social issues and from a global perspective.

This volume explores Chinese religions on a global stage so as to challenge the traditional dichotomy of the western global and the Chinese local, and to add a new perspective for understanding religious modernity globally. Contributors from four different continents aim at applying a social scientific approach to systematically researching the globalization of Chinese religions.

Like any other subject, the study of religion is a child of its time. Shaped and forged over the course of the twentieth century, it has reflected the interests and political situation of the world at the time. As the twenty-first century unfolds, it is undergoing a major transition along with religion itself. This volume showcases new work and new approaches to religion which work across boundaries of religious tradition, academic discipline and region. The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet, in the extensive power of global capitalism and in the

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increasing influence of international bodies and legal instruments. Religion has been changing and adapting too. This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas: Market and Branding; Contemporary Ethics and Virtues; Intimate Identities; Transnational Movements; Diasporic Communities; Responses to Diversity; National Tensions; and Reflections on ' Religion '. These themes demonstrate the handbook ' s new topics and approaches that move beyond existing agendas. Bringing together scholars of all ages and stages of career from around the world, the handbook showcases the dynamism of religion in global societies. It is an accessible introduction to new ways of approaching the study of religion practically, theoretically and geographically.

Religion is the most fundamental, comprehensive of all human activities. it tries to make sense out of not simply one or another aspect of human life, but of all aspects of human experience. At the core of every civilization lies its religion, which both reflects and shapes it. Thus, if we wish to understand human life in general and our specific culture and history, we need to understand religion. What is religion? Religion is an explanation of the ultimate meaning of life, and how to live accordingly; based on a notion of the Transcendent. Normally it contains the four "C's": Creed, Code, Cult, Community-structure. CREED refers To The cognitive aspect of a religion; it is everything that goes into the "explanation" of the ultimate meaning of life. CODE OF BEHAVIOR, or ethics, includes all the rules and customs of action that somehow follow from one aspect or another of the Creed. CULT means all the ritual activities that relate the follower to one aspect or another of the Transcendent, either directly or indirectly, prayer

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being an example of the former and certain formal behavior toward representatives of the Transcendent, such as priests, of the latter. COMMUNITY-STRUCTURE refers To The relationships among the followers; this can vary widely, from a very egalitarian relationship, As among Quakers, through a "republican" structure as Presbyterians have, To a monarchical one, As with some Hasidic Jews have with their Rebbe. THE TRANSCENDENT, As the roots of the word indicate, means "that which goes beyond" the everyday, The ordinary, The surface experience of reality. it can mean spirits, gods, a Personal God, An Impersonal God, Emptiness, etc. This volume looks at the ways we humans have developed to study religion. However, a new age in human consciousness is now dawning: The Age of Global Dialogue, a radically new consciousness which fundamentally shifts the ways we understand everything in life, including religion. This global dialogical way of understanding life does not lead to one global religion, but it does lead toward a consciously acknowledged common set of ethical principles, a Global Ethic. The book looks at these two movements—the Age of Global Dialogue and inchoative Global Ethic—in order to help readers understand what is going on around them, So they might make informed, intelligent decisions about the meaning of life and how to live it. Author note: Leonard Swidler is Professor of Religion at Temple University. Paul Mojzsis Academic Dean and Professor of Religious Studies at Rosemount College.

Peter Beyer, a distinguished sociologist of religion, presents a way of understanding religion in a contemporary global society - by analyzing it as a dimension of the historical process of globalization. Introducing theories of globalization and showing how they can be applied to

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world religions, Beyer reveals the nature of the contested category of 'religion': what it means, what it includes and what it implies in the world today. Written with exceptional clarity and illustrated with lively and diverse examples ranging from Islam and Hinduism to African traditional religions and new age spirituality, this is a fascinating overview of how religion has developed in a globalized society. It is recommended reading for students taking courses on sociology of religion, religion and globalization, and religion and modernity.

More than almost anything else, globalization and the great world religions are shaping our lives, affecting everything from the public policies of political leaders and the economic decisions of industry bosses and employees, to university curricula, all the way to the inner longings of our hearts. Integral to both globalization and religions are compelling, overlapping, and sometimes competing visions of what it means to live well. In this perceptive, deeply personal, and beautifully written book, a leading theologian sheds light on how religions and globalization have historically interacted and argues for what their relationship ought to be. Recounting how these twinned forces have intersected in his own life, he shows how world religions, despite their malfunctions, remain one of our most potent sources of moral motivation and contain within them profoundly evocative accounts of human flourishing. Globalization should be judged by how well it serves us for living out our authentic humanity as envisioned within these traditions. Through renewal and reform, religions might, in turn, shape globalization so that can be about more than bread alone.

Digital Religion offers a critical and systematic survey of the study of religion and new media.

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It covers religious engagement with a wide range of new media forms and highlights examples of new media engagement in all five of the major world religions. From cell phones and video games to blogs and Second Life, the book: provides a detailed review of major topics includes a series of case studies to illustrate and elucidate the thematic explorations considers the theoretical, ethical and theological issues raised. Drawing together the work of experts from key disciplinary perspectives, Digital Religion is invaluable for students wanting to develop a deeper understanding of the field.

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