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Islamic Spain was a multi-cultural mix of Muslims, Christians and Jews. It brought a degree of civilisation to Europe that matched the heights of the Roman Empire and the Italian Renaissance.

~~BBC— Religions— Islam: Muslim Spain (711-1492)~~

Although a significant proportion of Moriscos returned to Spain or avoided expulsion through forced conversion to Christianity, the practice of Islam had

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faded into obscurity by the 19th century. [3]

Throughout modern history there has always been a constant presence of Muslims in Spain, many of whom were former slaves (known as 'moros cortados') freed in the early 18th century.

~~Islam in Spain — Wikipedia~~

DOI: 10.2307/603553 Corpus ID: 11052964. Islamic and Christian Spain in the Early Middle Ages @inproceedings{Glick1979IslamicAC, title={Islamic and Christian Spain in the Early Middle Ages}, author={T. Glick}, year={1979} }

~~[PDF] Islamic and Christian Spain in the Early Middle Ages ...~~

Thomas Glick presents a comparative history of the Islamic and Christian areas of Spain in the period between A.D. 711 and 1250 when these areas emerged as distinct political, social, and cultural entities. The author accounts for the social, political, and ethnic structures that developed between the frontiers of Muslim and Christian territories and explores the cross-cultural relationships and the transmission of ideas and techniques, mainly from the Islamic culture to the Christian ...

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~~Spain - Spain - Culture of Muslim Spain: Arab civilization in the peninsula reached its zenith when the political power of the Arabs began to decline. Immediately following the Muslim conquest in the 8th century, there were no traces of a cultural level higher than that attained by the Mozarabs who lived among the Arab conquerors. All available evidence points to the fact that in this period ...~~

~~Spain - Culture of Muslim Spain | Britannica~~

~~Islamic rule, and Jews and Muslims were forced to convert to Christianity or leave Spain. The Alhambra Palace, which was founded during this period, stands as one of the last, and most famous, Islamic monuments erected in Spain. The palace, originally conceived as a fortress, served as the palace for the last Islamic ruler on the Iberian ...~~

~~Spain: Islamic and European Influences in Spanish Art~~

~~The Christian ruler of Ceuta (Sabhah), Count Julian (variously identified by the Arab chroniclers as a Byzantine, a native Amazigh, or a Visigoth), eventually reached an agreement with Muslims to launch a joint invasion of the Iberian Peninsula (see also North Africa; Islamic world). The invasion of Spain was the result both of a Muslim readiness to invade and of a call for assistance by one of the Visigothic factions, the " Witizans. " .~~

~~Spain - Muslim Spain | Britannica~~

~~Muslims were very religious. Every Muslim town had at least one mosque with a muezzin, who called people to prayer five times a day. Muslim agriculture, science~~

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and religion were brought to Europe... Cultural Formation

Science, medicine and everyday life in the Islamic world ...

Christian attitudes to Muslims in Spain could be seen as an odd mixture of great respect, resentment, and opposition. Wherever Christians looked around them, in their churches, their homes, their clothing, their language, they found themselves surrounded by and owing to Muslim influences.

Convivencia: Christians, Jews, and Muslims in Medieval Spain

Muslims referred to Spain as Al-Andalus. This word has several meanings. "One of them is to become green after a long summer or drought, and the history of the Iberian Peninsula over the ages attests to this phase when Muslims ruled Spain" (Zahoor, 1997b). The influence of the Muslim world on Western science can be seen in the vocabulary of ...

Islam Spain and the history of technology

Muslims, Christians, and Jews co-existed for over seven centuries in the Iberian Peninsula during the era of Al-Andalus states. The degree to which the Christians and the Jews were tolerated by their Muslim rulers is a subject widely contested among historians. The history of Al-Andalus indicates that Muslims, Christians, and Jews who lived within Al-Andalus had relatively peaceful relations, with the exception of a few scattered revolts, and times of religious persecution. The great amount of c

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Muslim Spain is generally referred to by the Arabic name “ al-Andalus. ” Studies on the history of al-Andalus are considered separately in this bibliography.

Alongside Christians and Muslims, there was also a significant Jewish population living in medieval Spain, both in Christian and Muslim regions.

~~Spain—Medieval Studies—Oxford Bibliographies~~

The Hispano-Moresque pottery wares of Spain were first produced in Al-Andaluz, but Muslim potters then seem to have emigrated to the area of Christian Valencia, where they produced work that was exported to Christian elites across Europe; other types of Islamic luxury goods, notably silk textiles and carpets, came from the generally wealthier eastern Islamic world itself (the Islamic conduits to Europe west of the Nile were, however, not wealthier), with many passing through Venice.

~~Islamic influences on Western art—Wikipedia~~

The Mozarabs are, in modern historical terms, the Iberian Christians who lived under Moorish rule in Al-Andalus. Although their descendants remained unconverted to Islam, they were mostly fluent in Arabic and adopted elements of Arabic culture. The local Romance vernaculars, heavily permeated by Arabic and spoken by Christians and Muslims alike, have also come to be known as the Mozarabic language. Mozarabs were

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mostly Roman Catholics of the Visigothic or Mozarabic Rite. Most of the Mozarabs wer

Mozarabs – Wikipedia

In the end, native Spaniards had two choices: acquiesce to Muslim rule or “ flee to the mountains, where they risked hunger and various forms of death, ” according to an early Christian chronicler.

Spanish Christians & Islamic Rule: A Decisive Battle 4,300 ...

The Middle Ages in Spain - the period from the Muslim Conquest in 711 to the expulsion of the Jews and the defeat of the last Muslim ruler in 1492 - witnessed an extraordinary "Golden Age" through the intermingling of its Jewish, Muslim, and Christian inhabitants.

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