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and systematically analyze personal
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autoethnography allows the researcher to take up each person's life in its immediate particularity and to ground the life in its historical moment. We move back and forth in time, using a version of Sartre's (1963, pp. 85 – 166) progressive-regressive method (see also Norris & Sawyer, 2012, p. 12; Pinar, 1975).

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Autoethnography, Norman Denzin combines one of the oldest techniques in the social sciences with one of the newest. Bringing in elements of postmodernism and interpretive social science, he reexamines the biographical and autobiographical genres as methods for qualitative researchers.

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Kirsty Williamson, in Research Methods (Second Edition), 2018. Autoethnography. Autoethnography is “ research, writing, and method that connect the autobiographical and personal to the cultural and social ” (Ellis, 2004, p. xix). Chang (2008) emphasised that autoethnography is about understanding the relationship between the self and others. The role of ‘ culture ’ is fundamental, as is clear from Ellis ’

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