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Le vicende di un giovane commesso, di sua moglie, del loro bambino. Una famiglia come tante della piccola borghesia tedesca alle prese con le crescenti difficoltà economiche e con lo spettro della disoccupazione. Sullo sfondo una Germania già presa nel vortice che l'avrebbe piombata nel Nazismo.

The history of translation has focused on literary work but this book demonstrates the way in which political control can influence and be influenced by translation choices. New research and specially commissioned essays give access to existing research projects which at present are either scattered or unavailable in English.

At the end of the First World War, countries across Europe participated in an unprecedented ritual in which a single, anonymous body was buried to symbolize the overwhelming trauma of the battlefields. The Tomb of the Unknown Soldier explores the creation and reception of this symbolic national burial as an

emblem for modern mourning. Bringing together literature, newspaper accounts, wartime correspondence, and popular culture, *The Tomb of the Unknown Soldier* examines how the Unknown Soldier was imagined in diverse national contexts and used by radically opposed political parties. Laura Wittman argues that this monument established a connection between the wounded body vulnerable to the war machine and a modern identity defined by common mortality and social alienation. Highly original and interdisciplinary, *The Tomb of the Unknown Soldier* powerfully links the symbolic language and ethics of mourning to a fascinating national ritual.

In 150 years Italy transformed itself from a poor and backward country into one where living standards are among the highest in the world. In *Measuring Wellbeing*, Giovanni Vecchi provides an innovative analysis of this change by drawing on family accounts that provide engaging insights into life and are the "micro" data that create the foundations for the "macro" picture of variations and fluctuations in the development of Italy. Vecchi provides a nuanced account of the changes. He emphasizes that the concept of wellbeing is multidimensional and must include non-monetary aspects of life: nutrition, health and education, as well as less tangible elements such as freedom or the possibility to exercise one's political rights. The book deals with this polyhedral nature of wellbeing. Among the insights are that Italians succeeded in combining growth with equity, but that the gap between the North and South did not narrow; the while longevity has increased, education has not improved as much as it could have; and that for close to three decades, Italy's virtuous path has come to a halt: the wellbeing of the Italian people is at the crossroads between progress and decline. *Measuring Wellbeing* engagingly combines a unique dataset and an innovative statistical method that can be adapted to other countries.

C'è un filo sottile che lega "Weimar" a Hiroshima. È il filo conduttore della ricerca scientifica quello che faustianamente può produrre bene o male a seconda dell'uso che noi facciamo dei risultati delle scoperte scientifiche. È quello che da "Weimar" va fino alla bomba atomica su Hiroshima. La Repubblica di Weimar nata dal disastro della "grande guerra" noi la ricordiamo con le lenti appannate del tempo, come i lontani "roaring twenties". Momento di grandi artisti, pensatori, esperimenti sociali e grandi scienziati, compreso Einstein. Ma anche di turbolenze politiche, movimenti sindacali e grandi masse di disoccupati. È il tempo per Oswald Spengler, Thomas Mann e altri scrittori di riflettere sulla decadenza dell'"Occidente" che andrà incontro ai fascismi neri e rossi e a una guerra catastrofica peggiore della prima guerra mondiale. Finiti i valori etici, politici e sociali che l'"Occidente" aveva sparso per il mondo? Sembra quasi un paradosso vedere un paese di grande cultura come era la Germania agli inizi del '900 scivolare lentamente verso uno dei peggiori regimi: il nazismo. Viene allora da chiedersi se la cultura possa essere un antidoto al male. La risposta è no. Durante gli anni ruggenti di "Weimar" non c'è solo Marlene Dietrich ne L'angelo azzurro, ma ci sono, ai seminari di Gottinga, in Germania, nel '26 e '27, fra gli altri fisici, Fermi e Oppenheimer che ritroviamo, alla fine degli anni '30, in America, e che saranno i realizzatori della bomba atomica.

In un condominio di periferia l'amicizia tra un anziano pensionato, rimasto vedovo, e una bambina, figlia di vicini. La scarsa integrazione dovuta all'origine straniera e la poca attenzione da parte dei genitori, occupati solo a dare una educazione autoritaria, si trasformano in ricadute psicologiche pesanti sulla bimba tali da coinvolgere anche il suo rendimento scolastico. La frequentazione tra i due pone un argine alla deriva e rappresenta anche per l'anziano la scoperta del gusto del sapere proibitogli da un precoce ingresso nel mondo del lavoro. Ma durerà poco.

Siamo i padri della crisi. Lo sono le nostre scelte, gli affari, come pensiamo la società e come la organizziamo. In un percorso binario, l'autore descrive il mondo della scuola e quello dell'impresa come metafora l'uno dell'altro, suggerendo una strada virtuosa che rilanci il Paese attraverso un nuovo modo di pensare questi due imprescindibili pilastri della nostra società. Un libro per ripensare i luoghi dove si impregioisce o si svuota di senso la nostra vita, fuggendo dalle trappole dell'aziendalismo dilagante. p.p1 {margin: 0.0px 0.0px 0.0px 0.0px; font: 9.0px Helvetica} p.p2 {margin: 0.0px 0.0px 0.0px 0.0px; font: 9.0px Helvetica; min-height: 11.0px}

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