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Disfiguring Art Architecture Religion

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Architecture - Architecture - Religious architecture: The history of architecture is concerned more with religious buildings than with any other type, because

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in most past cultures the universal and exalted appeal of religion made the church or temple the most expressive, the most permanent, and the most influential building in any community.

~~Architecture—Religious architecture | Britannica~~

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During the late 1980s, Taylor was drawn into debates about architecture and the visual arts, and in 1992 published a theological study of religious twentieth-century visual arts, *Disfiguring: Art, Architecture and Religion*.

~~Mark C. Taylor (philosopher) - Wikipedia~~

Mark C. Taylor is not an architect—he is a professor of religion at Williams College—but his new book, *Disfiguring: Art, Architecture, Religion*, is in the tradition of the polemical architectural treatise. And the author, too, suggests a new role for the architect, that of a theologian-builder, something that even Alberti, who was a cleric if not an ordained priest, did not do.

~~Pale Fire | by Witold Rybczynski | The New York Review of ...~~

If you are reading *Disfiguring* to get a survey of art in the 20th century, you are, for a lack of a better word, misreading Taylor's meditation on the connections between art, architecture and religion.

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