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## Al Muhaddithat The Women Scholars In Islam

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The women scholars enjoyed considerable public authority in society, not exceptionally, but as the norm. The huge body of information reviewed in al-Muhaddithat is essential to understanding the role of women in Islamic society, their past achievement and

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future potential. Hitherto it has been so dispersed as to be 'hidden'.

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In Islamic tradition, sacred knowledge is considered the highest form of authoritative currency, with its scholars being heirs of Prophet himself. We're shown that involvement in this most esteemed of spheres by women was not an exception, but rather a norm.

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Muhammad Akram Nadwi. 4.41 · Rating details · 93

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ratings · 18 reviews. This book is an adaptation in English of the prefatory volume of a 40-volume biographical dictionary (in Arabic) of women scholars of the Prophet's hadith. Learned women enjoyed high public standing and authority in the formative years of Islam.

~~Al Muhaddithat: The Women Scholars in Islam by Muhammad ...~~

Umm al-Khayr Fatimah bint Ibrahim taught in the prophet's mosque, where she would lean on the side of the wall of the grave of the prophet (saw) and listen to people reading to her, and countless countless others. Many of our great scholars such as Ibn

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Taymiyyah and others also had female teachers. Ibn Al-Najjar had 400 women teachers alone.

~~Al Muhaddithat The Women Scholars in Islam ...~~

This book is an adaptation of the Muqaddima or Preface to Mohammad Akram s 40-volume biographical dictionary (in Arabic) of the Muslim women who studied and taught hadith. It presents, samples and reflects on the information in the dictionary. It

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Mohammad Akram Nadwi , Interface Publications , 2007 ( ISBN 978-09554545-3-0 ) xxii + 314 pp. hb £24.00 Spiritual elitism and academic sexism are shared legacy among all three Abrahamic faith traditions, but Islam seems to bear the heavier criticism. Even though Khadija, Aisha, Fatima, and Rabi 'Adawiyya, to name but a few, are all in ...

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The women scholars enjoyed considerable public authority in society, not exceptionally, but as the norm. The huge body of information reviewed in al-Muhaddithat is essential to understanding the role of

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women in Islamic society, their past achievement and future potential. Hitherto it has been so dispersed as to be 'hidden'.

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Al Muhaddithat By Mohammad Akram Nadwi. "Al Muhaddithat: The Women Scholars in Islam" is an adaptation in English of the prefatory volume of a 40-volume biographical dictionary (in Arabic) of women scholars of the Prophet's (PBUH) hadith. This book is written by Shaykh Mohammad Akram Nadwi. Below is a reader's review of the book from Goodreads:

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~~Al Muhaddithat: Women Hadith Scholars in Islam Pdf~~

...

This book is an adaptation in English of the prefatory volume of a 50-volume biographical dictionary (in Arabic) of women scholars of the Prophet's hadith. Learned women enjoyed high public standing and authority in the formative years of Islam. For centuries thereafter, women travelled intensively for religious knowledge and routinely attended the most prestigious mosques and madrasas across the Islamic world.

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~~Book ...~~

Al-Muhaddithat: The Women Scholars in Islam. For Muslims and non-Muslims alike, the stock image of an Islamic scholar is a gray-bearded man. Women tend to be seen as the subjects of Islamic law rather than its shapers. It surprises people to learn that women, living under an Islamic order, could be scholars, that is, hold the authority that attaches to being knowledgeable about what Islam commands, and therefore sought after and deferred to.

~~Al Muhaddithat: The Women Scholars in Islam. | Islam Hashtag~~

Al Muhaddithat: the women scholars in Islam. About

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the Book: This book is an adaptation in English of the prefatory volume of a 40-volume biographical dictionary (in Arabic) of women scholars of the Prophet's hadith. Learned women enjoyed high public standing and authority in the formative years of Islam.

~~Al Muhaddithat: the women scholars in Islam—  
Da`wah Books~~

Women in the Qur'an: An Emancipatory Reading by Asma Lamrabet (2015-12-04) 4.3 out of 5 stars 21. Paperback. 2 offers from £9.99. Al-Muhaddithat: The Women Scholars in Islam Paperback March 15, 2013. Paperback. 3 offers from £39.62. A History of Islam in 21 Women. Hossein Kamaly.

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~~Al Muhaddithat: The Women Scholars in Islam:  
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Although women became scholars in all fields of knowledge, this particular book covers the prominent female scholars of Hadith. It should be noted that Al-Muhadithat is only the Muqaddimah or introduction to Akrams 40 volume biographical dictionary on this subject. That's right, 40 volumes dedicated to female scholars of Hadith.

~~Al Muhaddithat: the Women Scholars in Islam By  
Akram Nadwi~~

For centuries thereafter, women travelled intensively

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for religious knowledge and routinely attended the most prestigious mosques This book is an adaptation in English of the prefatory volume of a 40-volume biographical dictionary (in Arabic) of women scholars of the Prophet s hadith.

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His magnum opus is a forty-volume compilation of biographies of women scholars of Hadith; the introduction to this study was translated into English and published as al-Muḥaddithāt: The Women Scholars in Islam (2007).

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Muhammad Akram Nadwi: Al-Muhaddithat: The  
Women Scholars in Islam. Interface Publications, 2013



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(Second Revised Edition) if you have ever wondered about the lack of historical references to female Muslim scholars of the Qura'n and hadith, then this is the book that has a lot to offer to you. Dr. Nadvi is a renowned Muslim scholar who has spent a lifetime recovering and recording the silenced ...

~~Review: Al-Muhaddithat: The Women Scholars in Islam~~

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Al-Muhaddithat: The Women Scholars in Islam - Dr Akram Nadwi. 1.6K likes. This book is an adaptation of the Preface to Mohammad Akram's 53-volume biographical dictionary (in Arabic) of the Muslim...

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~~Al Muhaddithat: The Women Scholars in Islam — Dr Akram ...~~

When most people think of a Muslim scholar, a grey haired, bearded man will most likely come to mind. Yet, according to the findings of one scholar, until the 16th century, women were among the most respected, well travelled and prolific of Muslim scholars. In 2007, Mohammad Akram Nadwi, published a 40-volume biographical dictionary revealing a rich history dating back 1, 400 years of female hadith scholars across the Muslim world. [1]

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This book is about women scholars in Islam. Women travelled intensively for religious knowledge and routinely attended the most prestigious mosques and across the Islamic world. The information summarized in this book is essential to a balanced appreciation of the role of women in Islamic society.

Abu Hanifah Nu'man ibn Thabit was one of the

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greatest pioneers in the history of Islamic Law, particularly in legal reasoning. The Hanafi Legal School that he founded has become the most widely followed among the world's Muslims. Based on primary sources, this study of the life and legacy of Abu Hanifah also surveys the evolution of Hanafi legal reasoning (fiqh) in different regions of the Islamic world and assesses its historical distinctiveness.

Mohammed Akram Nadwi is a research fellow at the Oxford Centre for Islamic Studies, and is the author of several works including *al-Muhaddithat: the Women Scholars in Islam* (2007).

PULITZER PRIZE FINALIST □ NATIONAL BOOK AWARD

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FINALIST □ Hailed by The Washington Post as “mandatory reading,” and praised by Fareed Zakaria as “intelligent, compassionate, and revealing,” a powerful journey to help bridge one of the greatest divides shaping our world today. If the Oceans Were Ink is Carla Power's eye-opening story of how she and her longtime friend Sheikh Mohammad Akram Nadwi found a way to confront ugly stereotypes and persistent misperceptions that were cleaving their communities. Their friendship-between a secular American and a madrasa-trained sheikh-had always seemed unlikely, but now they were frustrated and bewildered by the battles being fought in their names. Both knew that a close look at the Quran would reveal

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a faith that preached peace and not mass murder; respect for women and not oppression. And so they embarked on a yearlong journey through the controversial text. A journalist who grew up in the Midwest and the Middle East, Power offers her unique vantage point on the Quran's most provocative verses as she debates with Akram at cafes, family gatherings, and packed lecture halls, conversations filled with both good humor and powerful insights. Their story takes them to madrasas in India and pilgrimage sites in Mecca, as they encounter politicians and jihadis, feminist activists and conservative scholars. Armed with a new understanding of each other's worldviews, Power and

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Akram offer eye-opening perspectives, destroy long-held myths, and reveal startling connections between worlds that have seemed hopelessly divided for far too long. Praise for *If the Oceans Were Ink* “A vibrant tale of a friendship.... *If the Oceans Were Ink* is a welcome and nuanced look at Islam [and] goes a long way toward combating the dehumanizing stereotypes of Muslims that are all too common.... *If the Oceans Were Ink* should be mandatory reading for the 52 percent of Americans who admit to not knowing enough about Muslims.”—The Washington Post “For all those who wonder what Islam says about war and peace, men and women, Jews and gentiles, this is the book to read. It is a conversation among well-meaning

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friends—intelligent, compassionate, and revealing—the kind that needs to be taking place around the world.”—Fareed Zakaria, author of *The Post-American World* “Carla Power’s intimate portrait of the Quran, told with nuance and great elegance, captures the extraordinary, living debate over the Muslim holy book’s very essence. A spirited, compelling read.”—Azadeh Moaveni, author of *Lipstick Jihad* “Unique, masterful, and deeply engaging. Carla Power takes the reader on an extraordinary journey in interfaith understanding as she debates and discovers the Quran’s message, meaning, and values on peace and violence, gender and veiling, religious pluralism and tolerance.”—John



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L. Esposito, University Professor and Professor of Islamic Studies, Georgetown University, and author of *The Future of Islam* “A thoughtful, provocative, intelligent book.”—Diana Abu-Jaber, author of *Birds Of Paradise* and *The Language of Baklava*

Khadija was the first believer, to whom the Prophet Muhammad often turned for advice. At a time when strongmen quickly seized power from any female Muslim ruler, Arwa of Yemen reigned alone for five decades. In nineteenth-century Russia, Mukhlisa Bubi championed the rights of women and girls, and became the first Muslim woman judge in modern history. After the Gestapo took down a Resistance

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network in Paris, British spy Noor Inayat Khan found herself the only undercover radio operator left in that city. In this unique history, Hossein Kamaly celebrates the lives and achievements of twenty-one extraordinary women in the story of Islam, from the formative days of the religion to the present.

Relying on a thorough understanding of the role of ideology, discourse, and framing, this volume discusses ISIS as an Islamist ideological organization, and examines its philosophical scaffolding within the material conditions produced by neoliberal capital. As Raja asserts, it is this nexus of specifically retrieved Islamic history and the current global economic

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system that creates the kind of social identity ideally suited for ISIS. The combination of the historical narratives and the contemporary means of communication enables ISIS to frame and spread its message, recruit its adherents, and replicate itself. While many scholarly and journalistic works on ISIS provide a wealth of information, not many elaborate on the terms that are often invoked in these writings. For example, scholars often use the term "Salafi-Jihadi" but they do not provide a comprehensive explanation of such concept within the same text. This book not only provides an explanation of the instructive terms used to explain the ISIS phenomenon, but also asserts that only one school of

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thought in Islam [The Sunni Wahabis] is likely to be the ideal target for ISIS recruitment. This claim, of course, does not rely on an essentialized pathology of Wahabi Sunnis, but provides an explanation of the Wahabi Islam as a proverbial "slippery slope," as an absolutely necessary first step for an individual's transformation into an ISIS fighter. Written in a clear and direct style, this volume provides scholars and lay readers alike with a deeper understanding of ISIS and its strategies of recruitment and self sustenance.

This collection of essays brings together voices from the most recent development in Muslim women's studies, namely, the burgeoning network of Muslim

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women working on issues of women's human rights through engaged revisionist scholarship in such areas as theology, law and jurisprudence, and women's literature. The essayists are leading Islamic women scholars in North America who affirm their religious self-identity in their acknowledgment of, and striving toward solving, serious problems women have faced in Muslim societies and communities around the world. Their approach is designated as "scholarship-activism" because it comes from the common conviction that to look at women's issues from within the Islamic perspective must unite issues of theory and practice. Any theory or analysis of women's nature, role, rights, or problems must include

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attention to the practical, "on-the-ground" issues involved in actualizing the Qur'anic mandate of social justice. Concomitantly, any considerations of practical solutions to problems and injustices faced by women must have a solid theological grounding in the Qur'anic world view. Contributors include representatives from the variety of constituents of Islam in America" immigrant" and "indigenous"—whose works are in the forefront of Islamic discussion and reform today: Amina Wadud, Nimat Hafez Barazangi, Maysam J. al-Faruqi, Azizah Y. al-Hibri, Asifa Quraishi, Riffat Hassan, Aminah Beverly McCloud, Mohja Kahf, Rabia Terri Harris, and Gwendolyn Zoharah Simmons.

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